



Government of Maharashtra

Mahatma Phule Krishi Vidyapeeth, Rahuri

**RCSM COLLEGE OF AGRICULTURE, KOLHAPUR**

Tel No. (0231) 2605851/52,2606628,2605153

Email ID [ad@ackolhapur.edu.in](mailto:ad@ackolhapur.edu.in)

-No.RCSMACK/ACD/23<sup>6</sup>/2024

Date: 15 JUL 2024

Read : 1) Minutes of Executive Council Meeting held on 25-07-2021  
(Subject No. 10, Resolution No. 7)

**NOTIFICATION**

Applications are invited for the posts mentioned below at RCSM College of Agriculture, Kolhapur **purely on Contractual basis on fixed pay @ Rs.45,000/-per month** for the period of eleven months for the day to day work of this College.

The details of post to be filled in are as below:-

Sr. No.	Name of post	No. of Post	Fixed pay during contract	Qualification
1	2		3	4
1.	Assistant Professor of Agricultural Engineering	2	Fix pay of Rs. 45000/- per month OR Rs. 25000/- per month.	Ph.D. OR M.Tech in Agricultural Engineering along with NET/SLET/SET prescribed by the UGC/ICAR. Preference will be given to SWCE/FMPE/PFE departments
Note:	1. NET/SLET/SET shall not be required for such maters programme in disciplines for which NET/SLET/SET is not conducted. 2. Candidates having Master's degree without NET/SLET/SET will only be considered if above mentioned essential qualified candidate are not available with remuneration of Rs. 25000/- per months only as per the university guidelines.			

**Nature of Work:**

1. To conduct the theory and practical classes of allotted course.
2. To carry out the academic programmes as directed by the University.
3. To work as counsellor.

4. To work for examination/admission/cultural & Sport cell.
5. To perform any other College duty directed by the Associate Dean of this College from time to time.

**Terms and Conditions:-**

1. The appointment will be **purely on temporary basis** and for eleven month or till the post is filled on regular establishment whichever is earlier.
2. The candidate shall have to execute an undertaking that he/she will not leave the assignment half way or without prior intimation to this office.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or undisciplined behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, RCSM College of Agriculture, Kolhapur-416004 , on or before <sup>25</sup> 17/2024.
6. Candidate should pay processing fee in the form of Demand draft of Rs. 500/- (Rs.Five hundred only) drawn on nationalized bank in the favour of the "Comptroller, MPKV, Rahuri" along with prescribed application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview failing which candidature will be rejected.
8. The selected candidate must work full time and full term. She/he will not allow to **accept any other appointment during contract period** . He/She can resigned the post by giving one month prior notice or by making payment one month fix pay.
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester he should have to complete his work on his own cost, no remuneration or pay paid to him/her.
10. Appointment of selected candidate for the said post will be tenure appointment and liable to terminate at any time without assigning any reason thereof and candidate shall not any right to claim permanency benefit in lieu of this contractual appointment.
11. The selected candidates have to perform duties supervision work and evaluation work as per payment norms of University.

Kolhapur

Date: 15-7-2024



Associate Dean

RCSM College of Agriculture,  
Kolhapur

**Copy to the notice board of this College.**

**ANNEXURE**  
**Performa for application**

To,  
The Associate Dean,  
RCSM College of Agriculture,  
Old Pune-Bangalore Road, Vidyanagar,  
Kolhapur-416004.

Subect: Application for the post of Assistant Professor of Agril. Engineering on contractual basis  
fix pay basis @Rs.45000/- per  
month.

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Full Name and Address :  
With mobile Number
3. Date of Birth :
4. Educational Qualification :

Sr.No.	SSC/HSC/Degree/Master Degree etc	Name of examination board	Year of passing	Percentage of Marks
1	2	3	4	5

5. Experience if any :

Sr No.	Name of institute where worked	period			Reason for leave
		From	To	Total year	

6. Details of publications

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/popular	Title of publication	Remarks
1	2	3	4	5	6

6. Any other information :

7. Present employment if any :

Signature of applicant

The application should be supported by Xerox copies of required documents.

9/c

**MAHATMA PHULE KRUSHI VIDYAPEETH  
RAHURI, DIST-AHMEDNAGER.(MAHARASHTRA)**

**Scrutiny for the post of Assistant Professor \_\_\_\_\_**

Note : This scrutiny should be completed as per the terms and conditions stated in advertisement.

1. Full Name (In Block Letters) :-
2. Post applied for :-
3. Discipline :-

**Abstract Sheet for Evaluation**

Sr. No.	Academic Record and Research Performance (50%)	Score Points claimed by the candidate	Score Points by Scrutiny Committee	Page Number of the attached document	Reasons for discrepancies
<b>A)</b>	<b>Academic Qualification-</b>	<b>Maximum 14 Marks</b>			
	M .Sc. or M. Tech. First Class	4 Marks			
ii)	M .Sc. or M. Tech with Distinction	8 Marks			
iii)	Ph. D.	12 Marks			
iv)	Additional degree or Diploma in relevant field from recognized institution	2 Marks each			
V)	Post Doctoral Fellowship	2 Marks			
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 Marks each			
vii)	NET	3 Marks			
	<b>Subtotal of A ( Max. 14 marks)</b>				
<b>B)</b>	<b>Employment and record and experience</b>	<b>Maximum 10 Marks</b>			
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph. D. full experience to be counted				
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities -	1 Marks each			
	<b>Subtotal of B ( Max. 10 marks)</b>				
<b>C)</b>	<b>Service in Remote areas or Affected areas</b>	<b>Maximum 2 Marks</b>			
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University )				
	<b>Subtotal of A ( Max. 2 marks)</b>				

Sr. No.	Academic Record and Research Performance (50%)	Score Points claimed by the candidate	Score Points by Scrutiny Committee	Page Number of the attached document	Reasons for discrepancies
<b>D)</b>	Significant contribution in relevant field and leadership.	Maximum 5 Marks			
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or development of Teaching Aids or Practical manuals .	1 Marks each year			
<b>Subtotal of D ( Max. 5 marks)</b>					
<b>E)</b>	Award / Recognition	Maximum 3 Marks			
i)	National & State level award	1 Marks each			
ii)	Best Paper or Poster Award	0.5 Marks each			
iii)	Member of the District or State Level Committee	1 Marks each			
iv)	Member of Professional Society	1 Marks each			
<b>Subtotal of E ( Max. 3 marks)</b>					
<b>F)</b>	Publications (First three authors will gate marks )-	Maximum 15 Marks			
i)	Referred Journal Articles	1 Marks each			
ii)	Conference or Technical Publication (full papers )	1 Marks each			
iii)	Folder or popular articles	0.5 Marks each			
<b>Subtotal of F ( Max. 15 marks)</b>					
<b>G)</b>	International Exposure-	Maximum 1 Marks			
	International trainings or symposia or seminars or conference within Country or aboard ( enclosed Certificates /receipt of registration )	1 Marks each			
<b>Subtotal of G ( Max. 1 marks)</b>					

Date : / /

Member  
Secretary

Member  
Scrutiny  
Committee

Member  
Scrutiny  
Committee

Member  
Scrutiny  
Committee

Member  
Scrutiny  
Committee

Member  
Scrutiny  
Committee

Chairman  
Scrutiny  
Committee